

2010 MONTANA GOVERNOR'S CONFERENCE ON TOURISM & RECREATION
Red Lion Hotel Kalispell, Kalispell, MT April 8-9, 2010

Registration	Register One of 2 Ways
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(Complete a registration form for each person)

Name (as it will appear on your conference name tag)

Business

Address

City _____ **State** _____ **Zip** _____ **Phone** _____

Fax _____ **Email** _____

Website _____

☎ By fax with credit card
 406-443-4614
 Fax line is open 24 hours

By mail with payment (check or credit card)
 Governor's Conference on Tourism & Recreation
 C/o RMS Management Services
 36 South Last Chance Gulch, Suite A
 Helena, MT 59601

Register On-Line or Download a registration form at:
<http://travelmontana.mt.gov/conference>

Field Trips– Pre-Registration Required	Method of Payment
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FIELD TRIPS: Details on Agenda Page at
<http://travelmontana.mt.gov/conference>

Thursday, April 8, 2010

Lone Pine State Park (30 person limit/tour); Sponsor – Lone Pine State Park. Transport - Glacier Park, Inc. Red Jammer Buses
 Choose ONE tour time option:
 _____ **10:30-11:45 a.m.** _____ **2:15-3:30 p.m.**

Conrad Mansion (30 person limit/tour); Sponsor – Conrad Mansion. Transport - Glacier Park, Inc. Red Jammer Buses
 Choose ONE tour time option (also offered Fri. am - below)
 _____ **4:15-5:30 pm**

Friday, April 9, 2010

Conrad Mansion (30 person limit/tour); Sponsor – Conrad Mansion. Transport - Glacier Park, Inc. Red Jammer Buses
 Choose ONE tour time option (also offered Thurs pm - above)
 _____ **10:30-11:45 a.m.**

Check Enclosed (payable to MT Governor's Conference)

Visa

MasterCard

Card Number

Expiration Date Card Authorization Code

Card Billing Address

Cardholder's Name (Print clearly)

Cardholder's Signature

Registration Fee

Registration Fee includes conference materials and meals **Total: \$** _____

\$120 (Prior to March 10) **\$140** (March 11-31) **\$160** (April 1-9) **\$50** Student

Payment must accompany registration. Non-refundable after April 1. Please Note: One day or shared registrations NOT available.

Additional Information

Is this your 1st Governor's Conference on Tourism & Recreation? Yes ___ No ___

Please list any special dietary needs:

Do you plan to attend the Thursday night banquet? Yes _____ No _____

Do you require handicapped access? Yes _____ No _____

If you want your name included in the printed public list of conference attendees, mark "Yes" Yes _____

Conference agenda, lodging information and additional area info available at:
<http://travelmontana.mt.gov/conference>

Travel Montana makes reasonable accommodations for any known disability that may interfere with a person's ability to participate in our program. Persons needing this service should notify RMS Management Services, 406-443-1160, Fax 406-443-4614, email: skopec@rmsmanagement.com when they register or by Thursday, April 1, 2010, to allow adequate time to make needed arrangements.